

FORM 12  
[Subrule 11(1)]

APPLICATION FOR PERMIT TO USE AIR SPACE ABOVE  
STATE LAND/RESERVED LAND  
(SECTION 75B NATIONAL LAND CODE)

No.: ..... of ..... District: .....

State: .....

Received by me this ..... (day) ..... (month) .....  
(year), time ..... am/pm.

.....  
*Land Administrator*

Name : .....

NRIC No./Comp. Regis. : .....  
No./Assoc. Regis. No.

Address : .....  
.....  
.....

Tel. No. : .....

Email : .....

Date : .....

Land Administrator,

District: .....

I/We of the above name and address wish to apply for a permit to use air space above State Land/Reserved Land and I/We undertake to abide by all conditions which will be imposed under the Rules and Regulations of the National Land Code.

2. Descriptions of land applied for are as follows:

(a) Town/Mukim of: ..... District of: .....

Locality: .....

(b) State Land/Reserved Land. No. of lots with common Boundary:  
 ..... (P.B./Mukim) .....

(c) Building to be constructed/existing Building .....  
 ..... type/  
 permanent/temporary.

(d) Volume of air space applied for: .....  
 .....

(e) Purpose: .....

(f) Period of Permit: .....

3. Herewith I/We submit the following:

(a) An application fee of RM.....;

(b) copies of building plan approved by appropriate Planning  
 Authority;

(c) A letter of consent from Controlling Officer of reserved land.

4. Detailed particulars of applicant/applicants are as follows:

FULL PARTICULARS OF APPLICANT

(A) Individual applicant

| No.   | Particulars                  | Applicant | Husband/Wife |
|-------|------------------------------|-----------|--------------|
| i.    | Name:                        |           |              |
| ii.   | NRIC No.:                    |           |              |
| iii.  | Address:                     |           |              |
| iv.   | Age:                         |           |              |
| v.    | Race:                        |           |              |
| vi.   | Citizenship/Certificate No.: |           |              |
| vii.  | Occupation:                  |           |              |
| viii. | Income (per month):          |           |              |
| ix.   | Dependents:                  |           |              |
| x.    | Attach a copy of NRIC.       |           |              |
| xi.   | Others:                      |           |              |

OR

(B) Application from Corporation (Company, Statutory Bodies, Cooperatives and Others)

No. Particulars

i. Name of Corporation: .....

ii. No. and Date of Registration/Act Constitute: .....

iii. Shareholders:

| No. | Name of Shareholders<br>(Individual and Company) | NRIC/Passport/<br>Comp. Regis. No. | Citizenship/<br>Local or<br>Foreign<br>Company |
|-----|--------------------------------------------------|------------------------------------|------------------------------------------------|
| a.  |                                                  |                                    |                                                |
| b.  |                                                  |                                    |                                                |
| c.  |                                                  |                                    |                                                |
| d.  |                                                  |                                    |                                                |
| e.  |                                                  |                                    |                                                |
| f.  |                                                  |                                    |                                                |

iv. Capital:

a. Authorised: .....

b. Paid up: .....

v. Activity: .....

vi. Attach a copy of:

a. latest annual return; and

b. memorandum and articles of association; or constitution of company.

vii. No. of work force in Penang (according to category)

- a. Management/Professional :
  - b. Technical :
  - c. Clerical :
  - d. Manual :
  - e. General :
- Total : \_\_\_\_\_

viii. Others:

OR

(C) Application from other Bodies

No. Particulars

- i. Name of Body: .....
- ii. No. and Date of Registration: .....
- iii. Name of Committee Members:

| No. | Name | Post-held |
|-----|------|-----------|
| a.  |      |           |
| b.  |      |           |
| c.  |      |           |
| d.  |      |           |

vi. No. of members: .....

vii. Attach a copy of Article of Association and Constitution:

Declaration:

I/We affirm that all information and particulars given above are true and correct. I/We understand that if they are found to be false, my/our application shall be rejected without any explanation.

Applicant:

Witness:

.....  
(Signature)

.....  
(Signature)

Name:

Name:

NRIC:

NRIC:

Date:

Date:

